#### OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map. We also reserve to ourselves, our heirs, and assigns, certain private roadway and access easements and private drainage easements for the use and benefit of the present and future owners of the lots affected by such easements as so delineated on this map.

As Owner: Snowcreek VI Associates, L.P., a California Limited Partnership

BY: Chadmar Snowcreek VI Partners, LLC, a California Limited Liability Company, its General Partner

BY: Chadmar, Inc., a California Corporation, its Manager

As Beneficiary.

California Bank & Trust, a California Banking Corporation, Beneficiary under the following Deed of Trust recorded in the Official Records of Mono County, California

Document recorded as Instrument No.2004003994 on 5/3/2004.

Senior Vice President

State of CALIFORNIA ) ) ss.
County of LOS ANGELES)

JULY 21, 2004

DONNA F. KURTISS
a Notary Public in and for said County and State, personally appeared

Charles R. Lande

 $\blacksquare$  personally known to me - OR -  $\square$  proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (sign and print name)

My commission expires: 5/12/2006 County of my principal place of business: LOS ANGELES

DONNA F. KURTISS Commission # 1351392 Notary Public - California Los Angeles County My Comm. Expires May 12, 2008

before me,

State of California )
County of Los Angeles ) ss.

on July 22, 2004

Lourdes Delgado
a Notary Public in and for said County and State, personally appeared

John C. Siemens  $\nearrow$  personally known to me - OR -  $\square$  proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal: Commission # 1325231

Lourder Delgado Notary Public (sign Lourdes Delgado and print flame) My commission expires: Dctober 14, 2005

County of my principal place of business: Los Angeles

# SIGNATURE OMISSIONS

The signatures of the following, owners of easements as disclosed by deeds recorded in the referenced books of Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection (a)(3)(A)(i) of the Subdivision Map Act.

Verizon

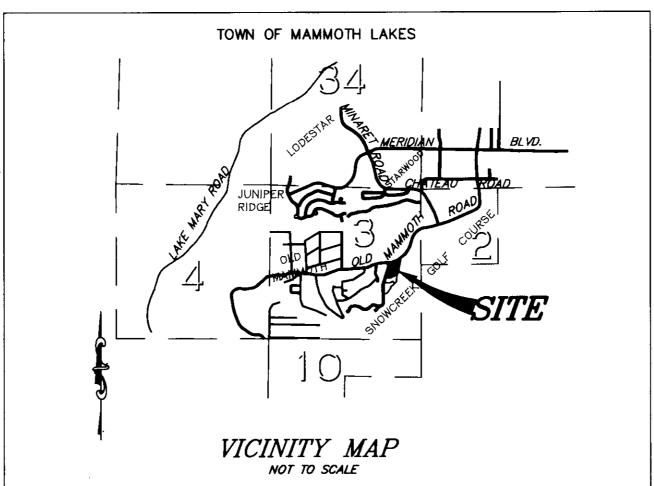
Southern California Edison

Mammoth County Water District

Inst. No. 2004002450

*32/187 O.R.* 

576/165 O.R., 576/168 O.R., TMB 10/21



THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 52 RESIDENTIAL DWELLING UNITS ON LOT 1, AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

#### C.C.& R.'S NOTE

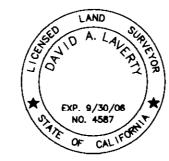
The declaration of covenants, conditions, restrictions and reservations affecting Lot 1 of this subdivision include the Declaration of Covenants, Conditions, and Restrictions for Snowcreek VI Condominiums recorded in the Official Records of the County of Mono on 29 April, 2004 as Instrument No. 2004003861 as amended by the First Amendment to Declaration of Covenants Conditions and Restrictions for Snowcreek VI Condominiums recorded on 14 June, 2004 as Instrument No. 2004005388 of Official Records, and by the Declaration of Annexation of the Lodges at Snowcreek Phase II recorded on August 30, 2004 as Instrument No. 2004 Oo 7810 of Official Records. Said Instruments on file in the Office of the County Recorder of Mono County.

#### SOILS NOTE

A soils and geological report, W.O. 3.01849, was prepared for the Snowcreek VI Development Site by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039, dated December 27, 1999 and updated by the Geotechnical Letter of Update from Sierra Geotechnical Services, Inc. dated February 12, 2004, both documents are on file in the office of the Town of Mammoth Lakes Community Development Department - Engineering Division.

# SURVEYOR'S STATEMENT

This final map and survey were prepared by me or under my direction and are based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance performed in March, 2000 at the request of Dempsey Construction. This survey is true and complete as shown. I hereby state that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before Sept. 1. 2005 (as stated on the Final Map for Tract No. 36-194A recorded in Book 10, Page 71 of Tract Maps), and that such monuments are, or will be, sufficient to enable the survey to be retraced.



Lic. exp. 9/30/06

# RECORDER'S CERTIFICATE

Instrument no. 2004007808 Fee: 610.00

Renn Nolan Mono County Recorder

BY: Sheneie R. Hole
Deputy Mono County Recorder

### TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$163,605.58 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

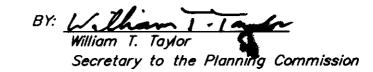
Shirley A. Cranney Mono County Tax Collector

BY: SIMARY SIMANA
Deputy Mono County Tax Collector Date: 8/30/2004

# PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of 28, 2004. The Commission found the Final Map to be in substantial conformance with the approved or conditionally approved tentative map and any amendments thereto.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06, Section 17.20.170, this Final Map is hereby approved.



#### TOWN ENGINEER'S STATEMENT

This map was examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. This final map was examined by me and I am satisfied that this map is technically correct.

8-17-04 Date



Lowell P. Felt R.C.E. 26010 Mammoth Lakes Town Engineer Lic. exp.: 3-31-06

# THE LODGES AT SNOWCREEK-PHASE II TRACT MAP NO. 36-194B

#### FOR CONDOMINIUM PURPOSES

IN THE TOWN OF MAMMOTH LAKES. MONO COUNTY. CALIFORNIA BEING A SUBDIVISION OF THE REMAINDER OF TRACT NO. 36-194A PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 71 THROUGH 71A IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, STATE OF CALIFORNIA.

Gross Area: 6.97± Acres

